

Jefferson County Soil & Water Conservation District

3767 W. State Road 256
Madison, IN 47250
(812) 265-7609

10' Great Plains No-till Drill #2

DISTRICT EQUIPMENT/LIABILITY RELEASE

Prior to taking District owned equipment into your possession, this form must be completed and returned to the District for approval.

I, _____, anticipate leasing the District's **No-till Drill** for the following purpose: planting _____ on _____ acres. I anticipate picking up the equipment on the following date _____ and expect to return it by _____. **I understand that I am responsible for this equipment while it is in my care, custody and control.**

I also understand that I am responsible for the following:

- ❖ To perform an inspection of the equipment for damage prior to taking it into my possession and to report any damage to the District office immediately;
- ❖ To immediately contact the District when I pick up and return the equipment;
- ❖ To report the number of acres actually covered to the District when I return the equipment;
- ❖ To assume responsibility for any repairs due to my negligence or use, excluding ordinary wear and tear, while the equipment is in my possession;
- ❖ To be responsible for the transport of the equipment from a previous job, or to and from the District Parking lot,
- ❖ To report rain or unfavorable weather that restricts drill use, thereby preventing additional charge; and,
- ❖ To provide payment to the District at a rate:
 - 1. \$9.00 per acre**
 - 2. \$10.00 per day charged for use after 3 days in addition to per acre charge**
 - 3. 6 acre minimum (minimum rental charge \$50)**

***NOTE: PAYMENT IN FULL IS DUE WITHIN 30 DAYS OF DRILL RENTAL. ANY REQUESTS FOR REPAIR REIMBURSEMENTS MUST BE PRE-APPROVED.**

The following customer information is required:

Name: _____

Address: _____

City: _____ **State:** IN **Zip:** _____

Telephone: (_____) _____

Customer Signature: _____

I am responsible for returning the drill clean from residual seed left from my use. I understand that I will be charged a \$50.00 fee if I do not.

The above information was reviewed and approved by _____, District Representative on _____.

Dates equipment actually picked up and used: _____ to _____ **Acres actually covered** _____

Starting Acres on Drill: _____ **Ending Acres on Drill** _____

Date billed: _____ **In the amount of \$** _____

Date Payment Received _____ **In the amount of \$** _____